



**CITY OF HENDERSON
ELDORADO VALLEY REGIONAL TRAINING
FACILITY
AGENDA**

**Thursday, August 11, 2022
1:00 PM
Meeting Inquiries: (702) 267-5687**

**Westgate Conference Room
240 Water Street
Henderson, Nevada 89015**

Notice to persons with special needs: For those requiring special assistance or accommodation to attend or participate in this meeting, arrangements for a sign language interpreter or services necessary for effective communication for qualified persons with disabilities should be made as soon as possible, but no later than 72 hours before the scheduled event. Please contact Matthew Murnane at (702) 267-5687 or TTY: 7-1-1 at least 72 hours in advance to request a sign language interpreter. You may also submit your request by using [Contact Henderson](#).

The Chairman reserves the right to hear agenda items out of order, combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

Public comment will be taken at the designated Public Comment periods. Individuals will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes at the discretion of the Chairman.

The Chairman reserves the right to curtail abusive, offensive, inflammatory or repetitive comments that disrupt, disturb or otherwise impede the orderly conduct of the meeting. See NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the board and/or committee members, City staff, or meeting participants.

Backup materials for agenda items can be found in the Office of the City Clerk or on the City's website at: <http://www.cityofhenderson.com>. To request backup materials, please contact Matthew Murnane at (702) 267-5687.

I. CALL TO ORDER

II. CONFIRMATION OF POSTING AND ROLL CALL

III. PUBLIC COMMENT

Public Comment during this portion of the agenda must be limited to matters on the agenda. Individuals will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes at the discretion of the Chairman. The Chairman reserves the right to curtail abusive, offensive, inflammatory or repetitive comments that disrupt, disturb or otherwise impede the orderly conduct of the meeting. In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See NRS 241.030(4)(a). Examples of disruptive conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the board and/or committee members, City staff, or meeting participants.

IV. ACCEPTANCE OF AGENDA (For Possible Action)

V. UNFINISHED BUSINESS

-
- 1 RELOCATION OF PORTABLE TRAINING JAIL CELLS TO ELDORADO VALLEY TRAINING FACILITY (CONTINUED ITEM)

CITY OF HENDERSON - POLICE DEPARTMENT

**For Possible Action.
RECOMMENDATION: Denial**

Proposal to relocate Portable jail cells to Eldorado Valley Training Facility to utilize them for training purposes in an amount not to exceed \$20,000.00.

-
- 2 UPDATE ON THE EXPANSION OF DATA CAPABILITIES TO THE MAIN TRAINING BUILDING BY INSTALLING A CELLULAR ROUTER AND DATA ACCESS POINTS

CITY OF HENDERSON - POLICE DEPARTMENT

For Information and Discussion Only

Update on progress of the cradle point router installation.

VI. NEW BUSINESS

-
- 3 MINUTES
ELDORADO VALLEY REGIONAL TRAINING FACILITY
EXECUTIVE COMMITTEE MEETING

APRIL 19, 2022

CITY OF HENDERSON - POLICE DEPARTMENT

For Possible Action.
RECOMMENDATION: Approve

Eldorado Valley Regional Public Safety Training Facility Executive Committee Meeting Minutes of April 19, 2022.

4 INSTALLATION OF ELECTRICAL CONDUIT AT EVOC

BOULDER CITY POLICE DEPARTMENT

For Possible Action.
RECOMMENDATION: Approve

Proposal for the installation of electrical conduit at the Emergency Vehicle Operation Course in an amount not to exceed \$30,000.00.

5 CONCEPTUAL PROPOSAL OF A TRAINING VILLAGE

CITY OF HENDERSON - POLICE DEPARTMENT

For Information and Discussion Only

Discuss the potential scope and amenities of training village to include consideration of budgetary constraints and anticipated funding sources.

VII. CHAIRMAN\MEMBER COMMENTS

The Chairman and Members may speak on any subject under this section of the agenda. Chairman and Members may comment on matters including, without limitation, future agenda items, upcoming meeting dates, and meeting procedures. Comments made cannot be acted upon or discussed at this meeting, but may be placed on a future agenda for consideration.

VIII. SET NEXT MEETING

IX. PUBLIC COMMENT

Items discussed under this Public Comment period cannot be acted upon at this meeting, but may be referred to a future agenda for consideration. Individuals will be limited to three (3) minutes and spokespersons for a group will be limited to ten (10) minutes, at the discretion of the Chairman. The Chairman reserves the right to curtail abusive, offensive, inflammatory or repetitive comments that disrupt, disturb or otherwise impede the orderly conduct of the meeting. In addition, any person willfully disrupting the meeting may be removed from the room by the presiding officer. See NRS 241.030(4)(a). Examples of disruptive

conduct include, without limitation, yelling, stamping of feet, whistles, applause, heckling, name calling, use of profanity, personal attacks, physical intimidation, threatening use of physical force, assault, battery, or any other acts intended to impede the meeting or infringe on the rights of the board and/or committee members, City staff, or meeting participants.

X. ADJOURNMENT

Posted not later than 9:00 a.m. of the third working day before the meeting, at the following locations:

City of Henderson
City Hall, 240 Water Street
Multigenerational Center, 250 S. Green Valley Parkway
Whitney Ranch Recreation Center, 1575 Galleria Drive
Fire Station No. 86, 1996 E. Galleria Drive
www.cityofhenderson.com
<https://notice.nv.gov>

City of Boulder City
Boulder City Hall, 401 California Avenue
Boulder City Municipal Court, 501 Avenue G
Boulder City Parks & Recreation, 900 Arizona Street
www.bcnv.org
<https://notice.nv.gov>
